

First Union Rail Corporation NC5811 Commercial Leasing Group One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018

Tel 847 318-7575 847 318-7588

RECORDATION NO.

VIA UPS 2<sup>nd</sup> DAYAIR

December 20, 2002

DEC 2 7 102

SURFACE TRANSPORTATION BOARD

Mr. Vernon E. Williams Surface Transportation Board 1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease Agreement

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are three (3) originals and one (1) copy of a Memorandum of Lease Agreement, dated November 13, 2002, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed on this date with the Commission under Recordation Number 24262.

The names and addresses of the parties to the enclosed document are:

First Union Rail Corporation

One O'Hare Center

Rosemont, IL 60018

6250 River Road, Suite 5000

Lessee: Point Comfort and Northern Railway Company

201 Isabella Street

4<sup>th</sup> Floor

Pittsburgh, PA 15212

A description of the railroad equipment covered by the enclosed document is four (4) 4750 cubic foot capacity covered hopper cars, with numbers NOKL 822481, 822485, 822501, and 827353.

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$30.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions or concerns regarding the above-referenced matter, please feel free to contact me at (847) 384-5342. Thank you for your cooperation in this matter.

Very truly yours,

Amy Carone

Manager of Documentation

Enclosures

(PCN023)

## MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of the "Memorandum" is made and entered into as of the "Memorandum" is made and entered into as of the Morenduck Company ("Lessor"), a North as assignee of United States Rail Services, Inc., and Point Comfort & Northern Railway Company ("	is theday of Carolina corporation, Lessee"), a
$\underline{\mathbf{W}} \underline{\mathbf{I}} \underline{\mathbf{T}} \underline{\mathbf{N}} \underline{\mathbf{E}} \underline{\mathbf{S}} \underline{\mathbf{S}} \underline{\mathbf{E}} \underline{\mathbf{T}} \underline{\mathbf{H}}$ :	
The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Le	ase"), dated as of

October 1, 1984, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Schedule No. 18 of the Lease (the "Schedule"), as described in more particular on Exhibit A attached hereto, effective as of October 1, 2002 and subject to the terms, conditions and provisions of the above-mentioned Lease and Schedule.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

	LESSOR:		
A TTT CT.	FIRST UNION RAIL CORPORATION		
ATTEST:	n Q 1 1 1		
	By Court of State of		
By: L. Sphiowski	Name:		
Name: K. A. Sombrocuski .	Title:		
Title: DIRECTOR OF DOCUMENTATION	Executed on this 13th day of nov., 2002.		
[CORPORATE SEAL]	RECORD	DATION NO. 24	262-E FILED
	DEC	2 7 '02	2-44 <b>PM</b>
STATE OF LLINCIS	- SUF	RFACE TRANSPO	ORTATION BOARD
COUNTY OF COOK	_		
certify that RICHARD F SE execution of the foregoing Memorandu	a Notary Public of the Mount personally appeared before me this dam of Lease.	e County and ay and ackno	d State aforesaid, owledged his due
WITNESS my hand and officia	I stamp or seal, this 13 day of November		<del>2 .</del>
	Susan Corobulsky Notary Public		
My Commission Expires:			
8-14-2004			

(Notary Public)

OFFICIAL SEAL SUSAN GROKULSKY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-14-2004

## LESSEE: POINT COMFORT & NORTHERN RAILWAY COMPANY By: Kancy M. Lapinski Name: Naney M. Lapinski Title: Attorney-in-Fact ATTEST: Executed on this 8th day of November, 2002. [CORPORATE SEAL] COUNTY OF Allegheny I, Gail Mack , a Notary Public of the County and State aforesaid, certify that Maney M. Lapins Hi personally appeared before me this day and acknowledged his due execution of the foregoing Memorandum of Lease.

WITNESS my hand and official stamp or sext, this 8th day of November, 2002.

Commission Expires: GAIL M. MACK, Notary Public
Pittsburgh, Allegheny County, PA
My Commission Expires: 4/25/2005

## $\begin{array}{c} \textbf{EXHIBIT A} \\ \textbf{to} \\ \textbf{MEMORANDUM OF LEASE} \end{array}$

NUMBER OF CARS:

Four (4)

DESCRIPTION OF CARS:

4,750 cu. ft. Covered Hoppers

CAR NUMBERS:

NOKL 822481 NOKL 822485 NOKL 822501 NOKL 827353

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